

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 13,75,000/- to POLICE ACADEMY Orders - Issued.

### FINANCE ( Expr. Home and Law ) DEPARTMENT

G.O.Rt.No.: 205

Dated: 25-01-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1759, Finance (Expr. Home and Law) Department, dt.04-04-2013
6. G.O.Rt.No.2621, Finance (Expr. Home and Law) Department, dt.05-07-2013
7. G.O.Rt.No.3708, Finance (Expr. Home and Law) Department, dt.22-10-2013
8. G.O.Ms.No.17, Finance (BG.I) Department, dt.21-01-2014
9. Home Department's U.O.No.795/Pol.Bud/A1/2014, dt.20-01-2014

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### ORDER:

In pursuance of the orders issued in references read above, the Director POLICE ACADEMY is hereby issued a Budget Release Order for an amount of Rs.13,75,000/-(Rupees Thirteen Lakhs Seventy Five Thousands) Non -Plan from the BE provision 2013-14 towards 4th Quarter under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> A.P. State Police Academy <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2055-00-003-00-05-270-271	V	50,00	..	..	50,00	37,50	12,50	..
2	2055-00-003-00-05-270-272	V	5,00	..	..	5,00	3,75	1,25	..
<b>Total</b>			<b>55,00</b>	..	..	<b>55,00</b>	<b>41,25</b>	<b>13,75</b>	..

The ( **HOME, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**HOME, SECRETARIAT DEPARTMENT**  
**POLICE ACADEMY**  
**The Director Works and Accounts**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.V)Dept**  
**SC/SFs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**